

### 1. Profile of the Affiliated / Constituent College

1. Name and Address of the College:

|           |                          |              |
|-----------|--------------------------|--------------|
| Name :    | JAWAHARLAL NEHRU COLLEGE |              |
| Address : | BOKO, KAMRUP, ASSAM      |              |
| City :    | Pin :781123              | State :ASSAM |
| Website : | www.jncollegeboko.com    |              |

2. For Communication:

| Designation                     | Name                    | Telephone with STD code | Mobile      | Fax | Email                    |
|---------------------------------|-------------------------|-------------------------|-------------|-----|--------------------------|
| Principal                       | Dr. Nripen Goswami      | O:03623-217366          | 94352 42784 |     | Principaljnc13@gmail.com |
| Vice Principal                  | Sri Bhabesh Ch. Goswami | O:03623-217366          | 98643 25331 |     |                          |
| Steering Committee Co-ordinator | Dr. Susanta Bhuyan      | O:03623-217366          | 98640 79796 |     |                          |

3. Status of the institution :

|                     |   |
|---------------------|---|
| Affiliated College  | √ |
| Constituent College |   |
| Any Other (specify) |   |

4. Type of Institution :

(a) By Gender :

|                   |   |
|-------------------|---|
| i. For Men        |   |
| ii. For Women     |   |
| iii. Co-education | √ |

(b) By Shift :

|              |   |
|--------------|---|
| i. Regular   |   |
| ii. Day      | √ |
| iii. Evening |   |

5. Is it recognized minority institution?

|     |   |
|-----|---|
| Yes |   |
| No  | √ |

If yes specify the minority status (Religious/linguistic/ any other) and provide documentary evidence.

6. Sources of Funding:

|                |   |
|----------------|---|
| Government     | √ |
| Grant- in- aid |   |
| Self financing | √ |
| Any other      | √ |

(a) Date of establishment of the college: 03/08/1964.

(b) University to which the college is affiliated / or which governs the college (if it is a constituent college):

Gauhati University, Guwahati, Assam

(c) Details of UGC recognition:

| Under Section | Date       | Remarks |
|---------------|------------|---------|
| i. 2(f)       | 26-09-1969 |         |
| ii. 12(B)     | 26-09-1969 |         |

(Enclose the certificates)

(d) Details of recognition/approval by statutory/regulatory bodies other than UGC: Does not arise.

8. Does the affiliating University Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges?

|     |   |
|-----|---|
| Yes |   |
| No  | √ |

9. Is the college recognized?

(a) by UGC as a college with potential for excellence(CPE)?

|     |   |
|-----|---|
| Yes |   |
| No  | √ |

(b) for its performance by any other Governmental agency?

|     |  |
|-----|--|
| Yes |  |
|-----|--|

|    |   |
|----|---|
| No | √ |
|----|---|

10. Location of the campus in sq. meters:

| Location                  |         |
|---------------------------|---------|
| Campus area in sq. mts.   | 33 Acre |
| Built up area in sq. mts. | 7,220   |

(Rural)

11. Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.

- Auditorium/seminar complex with infrastructural facilities
- Sports facilities
  - [ √ ] play ground - Two Playgrounds with a Mini Stadium.
  - [ √ ] swimming pool - One, under construction.
  - [ √ ] gymnasium - One, under construction.
- Hostel [ ] Boys' hostel
  - i. Number of hostels
  - ii. Number of inmates
  - iii. Facilities (mention available facilities)
- [ √ ] Girls' hostel
  - i. Number of hostels - One
  - ii. Number of inmates - will be started in next academic session with a capacity 70
  - iii. Facilities (mention available facilities)
- Working women's hostel
  - i. Number of inmates
  - ii. Facilities (mention available facilities)
- Residential facilities for teaching and non-teaching staff (give numbers available—cadre wise) Not available.
- Cafeteria — One college canteen.
- Health centre – Only first aid facility is available.
- Facilities like banking, post office, book shops - Nil
- Transport facilities to cater to the needs of students and staff - Nil
- Animal house - Nil
- Biological waste disposal - Nil

- Generator or other facility for management/regulation of electricity and voltage – One generator of 35 KV and one mini generator of 1KV.
- Solid waste management facility - Nil
- Waste water management - Nil
- Water harvesting- Nil

12. Details of programmes offered by the college (Give data for current academic year):

| SL.No | Program Level           | Name of the program/Course  | Duration    | Entry Qualification | Medium of instruction | Sanctioned/approved student strength     | No. Of students admitted                 |
|-------|-------------------------|---|-------------|---------------------|-----------------------|--|--|
| 1     | Under Graduate          | BA & BSc (Semester system)  | 3 years     | HS                  | English and Assamese  | BA-1500<br>BSc-300                       | BA-849<br>BSc-111                        |
|       |                         | BA under KKHSOU   |             |                     |                       | 600                                      | 412                                      |
| 2     | Post Graduate           | MA in Assamese and Education under KKHSOU                         | 2 years     | BA                  | English and Assamese  | Ass-50<br>Edn-50                         | Ass-22<br>Edn-24                         |
| 3     | Integrated Programme PG | Nil   |             |                     |                       |  |  |
| 4     | Ph.D                    | Nil   |             |                     |                       |  |  |
| 5     | M. Phil                 | Nil   |             |                     |                       |  |  |
| 6     | Certificate Course      | DTP, Tally, Networking, C-Programming                             | 1-3 months  | HS                  | English               | DTP-25<br>Tally-50<br>NW-50<br>C-prog-25 | DTP-20<br>Tally-10<br>NW-00<br>C-prog-05 |
| 7     | UG Diploma              | DCA   | 3&6 months  | HS                  | English               | DCA-100<br>BPP-200<br>D.El.Ed-200        | DCA-60<br>BPP-56<br>D.El.Ed-190          |
|       |                         | BPP, D.El.Ed under KKHSOU   | 1 & 2 years |                     |                       |  |  |
| 8     | PG Diploma              | Nil   |             |                     |                       |  |  |
| 9     | Any other               | Certificate course in Mushroom cultivation and Montessori methods | 3 months    | HS                  | English               | Mash-10<br>Mont-20                       | Mash-Mont-                               |

13. Does the college offer self-financed Programmes?

Yes [  ] No [  ]

If yes, how many? - [ 01 ]

14. New programmes introduced in the college during the last five years if any?

|     |                                     |    |                          |        |                           |
|-----|-------------------------------------|----|--------------------------|--------|---------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | Number | PG-2,<br>Cert-6<br>Dip- 2 |
|-----|-------------------------------------|----|--------------------------|--------|---------------------------|

15. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)

| Particulars | UG  | PG | Research |
|-------------|---|----|----------|
| Science     | Physics, Chemistry,<br>Mathematics, Botany,<br>Zoology                              |    |          |
| Arts        | Economics, Education,<br>Political Science,<br>Anthropology, Geography,<br>History, |    |          |
| Commerce    | Nil   |    |          |
| Any other   | Nil   |    |          |

16. Number of Programmes offered under (Programme means a degree course like BA, BSc, MA, M.Com...)

(a) annual system

(b) semester system [  ]

(c) trimester system

17. Number of Programmes with

(a) Choice Based Credit System

(b) Inter/Multidisciplinary Approach - [ 01 ]

(c) Any other (specify and provide details)

18. Does the college offer UG and/or PG programmes in Teacher Education?

Yes [  ] No [  ]

If yes

(a) Year of Introduction of the programme(s) 01/07/2012

and number of batches that completed the programme [ Nil ]

(b) NCTE recognition details (if applicable) Not applicable.

(c) Is the institution opting for assessment and accreditation of Teacher Education Programme separately?

Yes [ ] No [  ]

19. Does the college offer UG or PG programme in Physical Education?

Yes [ ] No [  ]

20. Number of teaching and non-teaching positions in the Institution

| Position   | Teaching Faculty |     |                     |     |                     |     | Non-teaching stuff |     | Technical stuff |     |
|--|------------------|-----|---------------------|-----|---------------------|-----|--------------------|-----|-----------------|-----|
|  | Professor        |     | Associate professor |     | Assistant Professor |     |                    |     |                 |     |
|  | M                | F   | M                   | F   | M                   | F   | M                  | F   | M               | F   |
| Sanctioned by the UGC / University / State Government<br><i>Recruited</i>            | Nil              | Nil | 16                  | 06  | 19                  | 08  | 21                 | 01  | Nil             | Nil |
| <i>Yet to recruit</i>  | Nil              | Nil | 03                  | Nil | 01                  | Nil | 03                 | Nil | Nil             | Nil |
| Sanctioned by the Management/ society or other authorized bodies<br><i>Recruited</i> | Nil              | Nil | Nil                 | Nil | 09                  | 10  | 09                 | 02  | Nil             | Nil |
| <i>Yet to recruit</i>  |                  |     |                     |     |                     |     |                    |     |                 |     |

21. Qualifications of the teaching staff:

| Highest Qualification | Professor |        | Associate Professor |        | Assistant Professor |        | Total |
|-----------------------|-----------|--------|---------------------|--------|---------------------|--------|-------|
|                       | Male      | Female | Male                | Female | Male                | Female |       |
| Permanent Teachers    |           |        |                     |        |                     |        |       |
| D.Sc./D.Litt.         | 00        | 00     | Nil                 | Nil    | Nil                 | Nil    | Nil   |
| Ph.D.                 | 00        | 00     | 05                  | 01     | 09                  | 01     | 16    |
| M.Phil.               | 00        | 00     | 01                  | 01     | 04                  | 03     | 09    |
| PG                    | 00        | 00     | 07                  | 04     | 04                  | 04     | 19    |
| Temporary Teachers    |           |        |                     |        |                     |        |       |
| Ph.D.                 | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| M.Phil.               | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| PG                    | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| Part time teachers    |           |        |                     |        |                     |        |       |
| Ph.D.                 | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| M.Phil.               | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| PG                    | 00        | 00     | 00                  | 00     | 09                  | 10     | 19    |

22. Number of Visiting Faculty /Guest Faculty engaged with the College [Nil]

23. Furnish the number of the students admitted to the college during the last four academic years.

| Categories | 2008-09 |        | 2009-10 |        | 2010-11 |        | 2011-12 |        |
|------------|---------|--------|---------|--------|---------|--------|---------|--------|
|            | Male    | Female | Male    | Female | Male    | Female | Male    | Female |
| SC         | 19      | 08     | 15      | 07     | 35      | 28     | 50      | 42     |
| ST         | 113     | 95     | 92      | 97     | 132     | 130    | 174     | 216    |
| OBC        | 59      | 37     | 54      | 45     | 68      | 95     | 52      | 68     |
| General    | 21      | 41     | 24      | 42     | 56      | 46     | 75      | 80     |
| Others     | 12      | 36     | 23      | 35     | 27      | 26     | 22      | 23     |

24. Details on students enrolment in the college during the current academic year:

| Type of students  | UG  | PG | M.Phill | Ph.D | Total |
|---|-----|----|---------|------|-------|
| Students from the same state where the college is located | 960 |    |         |      |       |
| Students from other states of India                       | 02  |    |         |      |       |
| NRI students  | 00  |    |         |      |       |
| Foreign students  | 00  |    |         |      |       |
| Total   | 962 |    |         |      | 962   |

25. Dropout rate in UG and PG (average of the last two batches)

2011-12 - UG [ 16.56 ] PG [ ]  
 2012-13 - UG [ 18.24 ] PG [ ]

26. Unit Cost of Education

(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)

(a) including the salary component [ Rs. 21,588/- Approx. ]

(b) excluding the salary component [ Rs. 1,611/- Approx ]

27. Does the college offer any programme/s in distance education mode (DEP)? Yes [  ] No [  ]

If yes,

a) is it a registered centre for offering distance education programmes of another University Yes [  ] No [  ]

b) Name of the University which has granted such registration.

K K Handique State Open University, Assam

c) Number of programmes offered: 04

d) Programmes carry the recognition of the Distance Education Council. Yes [  ] No [  ]

28. Provide Teacher-student ratio for each of the programme/course offered

| Course     | Ratio  |
|------------|--------|
| MA         | 1 : 6  |
| BA         | 1 : 51 |
| BPP        | 1 : 12 |
| D. El. Ed. | 1 : 38 |

29. Is the college applying for  
Accreditation : Cycle 1 [ ] Cycle 2 [  ] Cycle 3 [ ] Cycle 4 [ ]  
Re-Assessment: [ ]

30. Date of accreditation\* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)

Cycle 1: 15&16/12/2004 Accreditation Outcome/Result C<sup>++</sup>  
Cycle 2: ..... (dd/mm/yyyy) Accreditation  
Outcome/Result..... Cycle 3: ..... (dd/mm/yyyy)  
Accreditation Outcome/Result.....

\* *Kindly enclose copy of accreditation certificate(s) and peer team report(s) as an annexure.*

31. Number of working days during the last academic year. [ 264 ]

32. Number of teaching days during the last academic year [ 183 ]

*(Teaching days means days on which lectures were engaged excluding the examination days)*

33. Date of establishment of Internal Quality Assurance  
Cell (IQAC) IQAC - 20/06/2006

34. Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC.

AQAR (i) **28/12/2012** (for the session 2005-06 to 2010-11 )

AQAR (ii) ..... (dd/mm/yyyy)

AQAR (iii) ..... (dd/mm/yyyy)

AQAR (iv) ..... (dd/mm/yyyy)

35. Any other relevant data (not covered above) the college would like to include. (Do not include explanatory/descriptive information)